

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-348(A65528)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-348 APPLICATION/CLAIM NO.: A65528 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: Cedar City District
176 East DL Sargent Drive
Cedar City UT 84720

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/12/1991|PRIORITY: 07/12/1991|PUB BEGAN: 08/15/1991|PUB ENDED: |NEWSPAPER: The Beaver Press
ProtestEnd:09/28/1991|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/08/1991|PROOF DUE: 12/31/1997
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/16/1997|CERT/WUC: 04/18/2003|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.0011 cfs

SOURCE: Stanley Seep

COUNTY: Beaver COMMON DESCRIPTION:

POINT OF SPRING:

(1) N 2661 ft E 226 ft from S4 cor, Sec 14, T 28S, R 19W, SLBM
Diverting Works:

Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13064.

STOCKWATER: 250.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
Indian Peak Allotment

WILDLIFE: 80 Wild Horses. PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated
Indian Peak Allotment

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 14 T 28S R 19W SLBM	* : : : *	* : : X: *	* : : : *	* : : : *

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 11/18/1994|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/07/1994|PROOF DUE: 12/31/1997

*****E N D O F D A T A*****